

The Law of Severity on the Path of Purification

Response to the Call of Master Surya Devi for Review

April 17, 2006 From Master El Morya of the Shamballa Councils

Dear Ones,

We offer our compassion during this dark night of the soul passage that sets the stage for the possibility of group formation around the Master Teacher Surya Devi, or in contrary and in inadequate measure fails to meet the requirements than can allow this most essential embodiment to transpire. This advent is given our full illumination and direction of wisdom and is a major aspiration to which all who seek liberation are advised to serve.

We are called today to deliver our determination on the altercation that has taken place that is the cause of both pain and concern and to make clear to you the higher laws that are brought into effect as we have come together to review and consider the matter. We have gathered in response to Surya Ma's request for an overview that the record be set straight in the case of the challenges that disciples often make in their refusal of the Law of Severity as a necessary and governing element within the greater influences and causal factors of creation. In all instances of our considerations, we are regulated by the Christ Universal and therefore our overview represents this wisdom as well.

What must be taken into account in all matters of review on the part of the Shamballa Councils is the surrounding circumstances and the root motivation that is at play within any given matter of cause and effect or in the case of Surya Ma's actions the matter of singular cause aligned in Divine Will. We therefore have come to the following determination:

At no time has Surya Ma's intentions been rooted in anything other than the highest of grace despite the seeming severity that was meted. And we are witness to the sacrifices that she has made on behalf of the awakening of those who are placed in her charge and on behalf of the Divine Plan itself. She has offered up very resource and body, mind and soul and has offered her flesh to our purposes and to the purposes of the Christ, as a form of testament to the existence of the higher realities, should that be required to achieve the planetary transition that is underway and to which she is assigned. Her generosity to Dr. Cole has been boundless, for which Dr. Cole has given little due and therefore remains wanting in her own accounting of right and reciprocal relationship, not only with The Master Teacher Surya Ma but with humanity as a whole

Dr. Cole has made minimal sacrifices during her intensive engagement with Surya Ma despite her belief to the contrary and has been problematic at every turn in her willingness to risk all, in the saving of her vices of pride and jealousy. The lack of vigilance and the indulgence in neglect has also been resultant of a substandard effort befitting a disciple that is being made privy to the inner workings of an executor of the Divine Plan. We therefore do not look favorably on the circumstance that has surrounded Surya Ma, through no fault of her own. The circumstances have been untenable for some time and it is this that we seek to aright. The force with which Surya Ma has sought to bring Dr. Cole into realization of the pain which she has so consistently caused members of the human family is in right reflection and is solely designed to spare Dr. Cole of the otherwise karmic cycles due her that would occupy some twenty to thirty years of her earthly time to bring into balance.

Dr. Cole is long over due in the sound arighting of her soul with its Creator. Her role in the death camps of Europe during the reign of the Nazi defilement is as yet unrectified. The suffering that was administered directly from her hand was an unconscionable infliction of brutality and evil and more over was resultant in the compromise of her very soul of its inherent link with the light of God. This is a rift in time of planetary karma and many souls have been lost to this rift and remain entrapped in the astral planes of this horror of human disgrace. Her continued denial of this samsara remains a factor to be rectified and she cannot progress until she comes to terms with her compulsions of victimhood rationale, that are merely smokescreens that veil her memory of her perpetrations against her fellow human brethren.

Had she accepted the intervention that Surya Ma has offered time and time again much could have broken free within her and the problem of veiled light remedied. Surya Ma has worked diligently to bring about healing and release from this entrapment in the refusal to atone for ones own perpetrations, for indeed the execution of the innocent established the passive - aggressive miasma in its present state of involution on this planet. As souls were sacrificed in mass, without so much as a flicker of recognition on her part, she, Dr. Cole in like measure sacrificed her own humanity. For what you do unto others, you do unto yourself, and you do unto the whole of creation.

Her denial is a miasmatic condition, which she must take dynamic measures to cure and transform into the clear sightedness that is so vitally needed by all who seek to serve the Christ and His Plan. In so much as she remains blind to her own motivations so will she remain blind to the motivations of others whether positive or negative. And in this regard she has cut herself off from her inborn instincts of discernment and this remains as a severe detriment to her ability of be of service and is far more severe than any severity that she erroneously has judged as being uncalled for and applied to the person of Surya Ma, and it is this problem that continues her cycle in the Halls of ignorance and prevents her full progression into the Halls of Learning that lay the keys of entry into the hands of the trusted disciples that the Halls of Wisdom might be entered.

Her continual disservice to Surya Ma has been a far greater detriment than she realized and either she comprehends the generosity of severity on Surya Ma's part and becomes authentically appreciative of the deeper healing that is being readied or she forfeits her opportunity to share in the creation of the healing institute, which is a Hall of Wisdom for the healing of the human race in its truest sense and sanctified purpose. She cannot effectively serve a Hall of Wisdom as long as her soul is occupied so extensively in the Halls of Ignorance.

We must also put forth an understanding of the Law of Severity, that those who bear the need to make decision relative to Surya Ma's great task of serving as a reflective agent to the purification of the dedicated disciples, be ready to do so armed with the truth of the ages, rather than the shallow viewpoint common to the western world. The process of freeing the indwelling light of God from its flesh-bound imprisonment is an aggressive act no matter what approach is utilized. And is the work of liberating the indwelling spirit to which Surya Ma has so nobly dedicated her life. Because she is trained and steeped in the eastern traditions an indifference to the physical form is customary and accepted on the part of the mind of the eastern adept. The law of severity is in full concert through the austerities that are common to yogic life. The same principle runs true of the Tibetan traditions who resort to the complete deprivation of the flesh by walling up initiates in solitude for years at a time and in some cases self mummification has been used as a means to transcend the flesh and liberate the light of God from within it. The sun dance of the American Native tribes is also an example the lengths to which a soul is willing to go to free itself from flesh dominated consciousness to achieve transcendence and therefore reconnection with the spirit aspect.

The age and cycles wherein the Law of Severity is mandated will be in activity for several thousand more years. So we view the discipline meted to Dr. Cole from that framework. In the eastern traditions it is not uncommon for the Master Teacher to met consequences far more severe than those chosen by Surya Ma and this is the age old dilemma that faces every teacher of the wisdoms, as any and all measures have been enlisted through out Earth's history from scourging to fasting to all manner of austerities to sever the ties with involutory forces and break free the inner stronghold of the divine to the light of day.

As yet Dr. Cole's factor of self-initiative has been minimal and the repentance for her samskaras has not come into rectification. Therefore we determine that Surya Ma has acted with no intention to do harm but has only acted with the driving obligation to protect the Divine Plan and to further the progression of disciples when that is at all possible. Dr. Cole has presented unusual and exceptionally challenging circumstances and has been operating as an agent of involutory forces for the majority of her tenure with Surya Ma. She would do well to recognize the degree to which this is true is she is to have any hope of achieving the right hand path during the this now time of the Great Decision.

For she has been afforded every possible benefit and opportunity and has disregarded in large part the opportunities that have been availed to her.

Her vice of pride remains her obstacle where as her Master Teacher remains the light of the path as a way shower of the higher truths at play. Dr. Cole's blindness to her own negativity is compounded by her blindness to her Master Teacher's wisdom and generosity of spirit which has been in our determination without reproach. Dr. Coles willingness to defame and derail Surya Ma in the eyes of others has resulted in the removal of her name from our list of candidates for acceptance as a Disciple of the Wisdoms and she must now therefore be regulated to the lesser rank of the multitudes of seekers who must first demonstrate their self determined desire to purify their association with the involutory forces that bind them to the dross and mire of density, that their liberation might truly begin.

Dr Cole must now be about the active purification of her soul's samskaras. Her degree of self knowledge is as yet in its infancy and this must be the first bridge that is built out of her tendency to give sway to her vices of pride based malice. The self-knowledge she will gain will bring much insight to her ability to communicate in authenticity with those she is to influence or join in collaboration. She must also be about the assignments that are meted to her on our part as due measurement for the arighting of her karmic balance, if indeed she wishes to begin the progression from the dross of falsehood, to purity of being that can serve the higher wheels of the Life Universal.

It is this decision that must be made on her part. And we further make clear that no allowance of a lesser effort will be tolerated, as her standing in association with the Brotherhood of Light is now in marginal measure, and it is only through service performed in successful fulfillment of the law will she be reinstated as a candidate for initiation.

Surya Ma has earned her rank of honor amongst us in admirable fortitude and compliance with all tests that have served to prove her ability to unify with the One Law, the One Word and the One Life to which we, the Brotherhood of the Life Universal, are sworn to uphold. Our determination is thus spoken is not retractable but rather is the Living Word delivered unto the form worlds that are enlisted unto our care. And in this way the Christ Universal within all beings is thus served and sustained, illumined and acknowledged as the shining light that moves through all suns, for all universes, for all time.

All blessings, we remain in The Unity from which our considerations and dispensement of wisdom has moved. Let now the work proceed in all haste as we are amplifying all matters of benefit that might further the purposes of Surya Ma Devi for the remainder of her walk upon Earth, as a Destiny Soul and externalizing Master of the Lodges of Melchezideck.